



THE AMERICAN SOCIETY OF PLUMBING ENGINEERS

# ASPENEWS

1973 - THE BOSTON CHAPTER - 2006

The Engineering Center - One Walnut St - Boston, MA 02108 - Vol. 34, Issue 2

Tel = (617) 227 - 5551 Fax = (617) 227 - 6783 e-mail = aspe@tec.cmail.compuserve.com



## WHAT'S IN THIS ISSUE

President's Report	2
Membership Directory News	2
Technical Report	3
Legislative Report	4
Golf Tournament Results & Pictures	7 & 8

Society email [aspehq@aol.com](mailto:aspehq@aol.com)

Society Website [www.aspe.com](http://www.aspe.com)

NEW Boston Chapter Website [www.aspebos.org](http://www.aspebos.org)

## Next Meeting Tuesday, October 10, 2006

*The Lantana, Randolph, MA*

### MAIN PROGRAM

*"Joint Meeting with  
The Plumbing Inspectors of  
Greater Boston"*

### GUEST SPEAKERS

*Mr. Kennedy, Mr. Peluso & Mr. St. Hilaire*

### PROGRAM SCHEDULE

Social Hour	5:00 – 6:00
Dinner	6:00 – 7:00
Chapter Business	6:45 – 7:00
Speaker / Technical Session	7:00 – 8:30

### MENU

Field of Greens  
Chicken Margot  
Mississippi Mud Pie

### MEETING RESERVATIONS

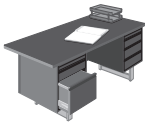
**FREE** With Reservation / \$10 W/Out Reservation

Please reserve by **FRIDAY, October 6, 2006**

Contact Cathy @ W.P. Haney, (508) 238 – 2030

**Where Quality and Professionalism  
are an every day standard!**

**Chapters are not authorized to speak for the Society**



## President's Report

Our September 12, 2006 Chapter Meeting featured one hour program by Brian Syzdeck of Watts ACV, Houston, Texas on Diaphragm Action Automatic Control Valves. There were a total of thirty-nine (39) attendees, 19 affiliate members, 13 full members, 4 Associate members and 1 student member.

Mr Syzdeck explained how Diaphragm Actuated Valves are distinguished from Direct Acting Pressure Reducing valves which have greater pressure falloff at high flow. He also explained how to size an ACV, single or parallel installation and what accessories to install:

- Isolation Valves
- Inline Strainers
- Pressure Gauges
- Visual Valve Position Indicators

Overall it was a great presentation and Mr. Syzdeck's knowledge of the subject was excellent. We thank him for taking the time to come and speak with us.

Our **October 10, 2006 Chapter Meeting** will be our annual meeting with the **Mass. Plumbing Board and Plumbing Inspectors**. In order to have a better discussion, it is requested that if you have a loaded question for the Board please email your question to either me or Rick Neth.

[fneth@cosentini-ma.com](mailto:fneth@cosentini-ma.com)  
[al@marzullo.com](mailto:al@marzullo.com)

The proposed **By Law changes** were published in the July- August 2006 edition of Plumbing Systems & Design Magazine. I urge all members to review the proposed changes and contact any of our ten delegates about any comments, changes etc you might have.

### 2006 Boston Chapter Convention Delegates

Alfred M Marzullo PE, CIPE, CPD	Frederick Neth CIPE
Jim Harrison	Frank Teebagy PE, CIPE
Roger Wardwell PE	James Polando PE
Joseph Barbera PE	John Callahan CIPE
Joseph Vela CIPE, CPD	Paul Taylor
Patrick Haney - Alternate	

By Alfred M. Marzullo PE, CPD  
President Boston Chapter ASPE  
Chairman ASPE Registration Committee

## New ASPE Boston Chapter Membership Directory

Denis Perreault, our Website Chairman and I have been working with the Chapter Board this past summer to produce a new long awaited "Blue Book". We have made a general assumption and edited the National Data to include ONLY each member's employment information. All members that prefer to have their primary contact/ mailing be their home address will not be affected regarding this Chapter Membership Directory.

We have not worked out the obvious web site confidentiality and information distribution issues for a web site membership directory at this time. However, as of this month, the Board has sent out a test email blast for the October Chapter Meeting with the State Board of Examiners. Only the questions sent in per the notice will be answered during the meeting. The test email blast was the Notice for the October Meeting.

Out of the approximate 350 members listed on the latest Membership Directory, around 270 have an email address. We anticipate close to 100 of these to be rejected due to blockers and invalid addresses.

For the new 06-07 season, I would like to get the Boston Chapter email blast in better shape. SFPE, NFPA, ASHRAE and many other organizations presently send many of us meeting and notice information in this format.

If you are a member whose primary information is a personal home address, please call me at 508-230-0260, ext. 227, or email me at [ptaylor@ber-engineering.com](mailto:ptaylor@ber-engineering.com). Please provide Employer name, address, web site and your email address. If we have assumed wrong and you would prefer home information adjacent to your name on the list, please let me know that also.

We will be looking for all your input regarding this long awaited Directory in the future as well.

By Paul Taylor, CPD, CET  
Boston Chapter Scribe

*President*  
Alfred M. Marzullo, P.E., CPD  
The Marzullo Group  
Tel: (617) - 331 - 8714  
Fax: (617) - 591 - 2086  
e-mail: [al@marzullo.com](mailto:al@marzullo.com)

*V. P. Technical*  
Michael H. Forth, CIPE  
Cannon Design, Inc.  
Tel: (617) - 742 - 5440  
Fax: (617) - 723 - 8832  
e-mail: [mforth@cannondesign.com](mailto:mforth@cannondesign.com)

*V. P. Legislative*  
Fredrick S. Neth, CIPE  
Cosentini Associates  
Tel: (617) - 494 - 9090 xt 327  
Fax: (617) - 494 - 9292  
e-mail: [fneth@cosentini-ma.com](mailto:fneth@cosentini-ma.com)

*V. P. Membership*  
James P. Harrison  
Symmons Industries  
Tel: (781) - 848 - 2250  
Fax: (781) - 843 - 3849  
e-mail: [jharrison@symmons.com](mailto:jharrison@symmons.com)

*Treasurer*  
John H. Pokorny  
J. H. Pokorny Associates  
Tel: (781) - 762 - 2661  
Fax: (781) - 762 - 5949  
e-mail: [johnp@jhpokorny.net](mailto:johnp@jhpokorny.net)

*Administrative Secretary*  
Paul Galvin  
George Fischer Sloane, Inc.  
Tel: (501) - 658 - 1115  
Fax:  
e-mail: [paul.galvin@sloane.georgefischer.com](mailto:paul.galvin@sloane.georgefischer.com)

*Corresponding Secretary*  
Patrick J. Haney  
W. P. Haney Company  
Tel: (508) - 238 - 2030  
Fax: (508) - 238 - 8353  
e-mail: [phaney656@aol.com](mailto:phaney656@aol.com)

*ASPENEWS Editor*  
Dawn Pokorny  
Tel: (508) - 520 - 0133  
Fax: (781) - 762 - 5949  
e-mail: [dawnp@jhpokorny.net](mailto:dawnp@jhpokorny.net)

*Education Chairman*  
Joseph A. Vela, Sr. CIPE, CPD  
Aspen Design Group  
Tel: (401) - 339 - 1717  
Fax: (401) - 658 - 2100  
e-mail: [jvela-aspen@cox.net](mailto:jvela-aspen@cox.net)

**Board of Governors**  
*Chairman*  
Joseph A. Vela, Sr., CIPE, CPD

*Members*  
James P. Polando, PE, CIPE  
William F. Hughes, CIPE, CPD  
William R. Brady, CPD

*Affiliate Liaison*  
Tom J. Farrell  
Tel: (781) - 344 - 1988



## Technical Report

Now that the new plumbing codes have been implemented for over one year the Boston Chapter Board is asking that all members come to this months meeting and ask their questions of the State Plumbing Board and the Executive Directors Office.

**This is a joint meeting with the Plumbing Inspectors of Greater Boston.** All should find this lecture most informative and necessary to service our clients and customers.

Our guest Speakers will provide Updates to the Changes to the Fuel Gas & Plumbing Code and answer questions. There have been a large number of changes to the 248 CMR Fuel Gas and Plumbing Code, implemented on September of 2005. Mr. Kennedy, Mr. Peluso and Mr. St. Hilaire will discuss the updates in detail and the Boards education plans which have been implemented within the industry.

**Mr. Kennedy** is the Chairmen of the State Plumbing Board and the President of P.J. Kennedy & Sons, a 3<sup>rd</sup> generation plumbing and heating business located in Dorchester. He also serves as a trustee of the Plumbers Union Local 12 Pension, Annuity and health and Welfare Funds. He is also active in wide variety of non-profit and community groups, including the Conservation Commission in his home town of Quincy.

**Mr. Peluso** before elevating to the Executive Directors position was a Plumbing Inspector and prior to that he maintained his own Plumbing Contracting Business. Joe was and still is a licensed Master Plumber for over twenty six years.

**Mr. St. Hilaire** is the Associate Executive Director Mr. St. Hilaire has been in the industry for over 20 years. He spent 12 years as the Plumbing inspector in Danvers Mass. He has also spent the last three years as an investigator for the board before assuming his present role. Mr. St. Hilaire is also the Chaplain for the Danvers Fire Department and is an instructor at The Petersons School.

**\*Also to sweeten the night the Boston Chapter Board of Directors has voted to pay for all attendees meals. There will also be a free raffle with door prizes given out at the conclusion of the meeting\***

Handouts may be available.

By Fredrick S. Neth, CIPE, V.P. Legislative



For all of your faucet needs

- Residential
- Commercial
- Institutional
- Healthcare



**DAVID GOODING INC.**  
PLUMBERS ASSOCIATION

David Gooding, Inc., 173 Spark Street, Brockton, MA 02302  
1-800-836-3441 or (508) 894-2000 / Fax: 508-894-2005 / www.goodingd.com

603-644-5554  
Fax: 644-3338  
800-542-5554

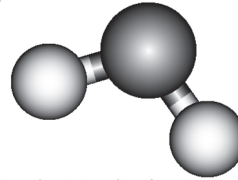
sales@towerhillsales.com  
www.towerhillsales.com



P.O. Box 457  
320 Rockingham Road, Unit 4  
Auburn, New Hampshire 03032

**Tower Hill**  
Sales Associates, Inc.

**PRACTICAL APPLICATIONS**



Practical Applications, Inc.  
12 Channel Street  
Boston, MA 02210  
Tel: 617.423.5639 Fax 617.423.9341  
www.pai-online.com

**DESIGN**

**BUILD**

**SERVICE**

**EDUCATE**

*INDUSTRIAL WATER & WASTEWATER SYSTEMS*

SLOAN VALVE CO. • HALSEY W. TAYLOR CO. • LEONARD VALVE CO.  
WATER SAVER • GUARDIAN • GEORGE FISCHER  
JUST • ACORN • MIFAB • CHRONOMITE

**J.H. POKORNY ASSOCIATES**

1502 PROVIDENCE HIGHWAY  
NORWOOD, MA 02062  
www.jhpokorny.net

TEL (781) 762-2661  
FAX (781) 762-5949  
info@jhpokorny.net



## Legislative Report

Let me start this month by finishing the comparison of the codes for section 10.17. I would then like to devote some of my article to the upcoming meeting with the State Plumbing Board and the Inspectors and some of the exciting and on going developments which have been in the works behind the scenes.

In section 10.17 once again the Tables have been updated and are easier to read. The section on sub-soil drains has been expanded to include a section on area drains section 10.17 sub paragraph 5c and 5d. 5c pertains to where area drains are to be used, that they are to be connected to the storm system and that a back-water valve is to be provided on piping serving area drains. Section 5d pertains to sizing of area drains and associated piping. This is the only change between the codes which I was able to find in my review.

As you all know this month is the meeting with the State Plumbing board and the State Plumbing Inspectors. I have asked all members to formulate their questions and email them to either myself or our President. I have only done this to try to organize the meeting and to assist in getting as many questions answered as possible.

I have been asked by Joe Peluso if the society would like to collaborate with the Board in a committee to investigate water factor values for sizing water piping. As we are all aware these values are based on values obtained over 70 years ago. With the advent of low flow fixtures and Leeds designs for buildings the values which we use are costing our clients money in oversized piping systems. For this reason I am asking all members who would like to get involved in this committee to please contact me.

I will continue section 10.18 next month. If anyone should come across something I have missed please feel free to contact me at [fneth@cosentini-ma.com](mailto:fneth@cosentini-ma.com).

By Fredrick S. Neth, CIPE, V.P. Legislative

# NIBCO®

## AHEAD OF THE FLOW™

Ball Valves, Butterfly Valves, Gate, Globe, Check & Angle Valves,  
Fire Protection Valves, and Actuation & Controls

NIBCO INC. Valves & Actuation

Philip P. Hugo—Sales Engineer

PHONE: 508.380.3984 • VM: 800.234.4642 ext. 8007 •

FAX: 574.295.3307 • email: [hugop@nibco.com](mailto:hugop@nibco.com)

## The Fire Pump Testing Company

Evaluation, Testing and Certification of Fire Suppression Systems  
Fire Pump Testing, Standpipe Testing, Building Commissioning  
Hydrant Flow Testing and Water Supply Analysis  
Residential and Commercial System Installation  
Fire Protection Design and Engineering  
System Hydraulic Analysis

Tel: (617) 971-0700

Fax: (617) 524-7171

11 Varney Street  
Boston, MA 02130-4109

<http://www.thefirepumptestingcompany.com>

Email: [tom@thefirepumptestingcompany.com](mailto:tom@thefirepumptestingcompany.com)

Member: ASPE, NFPA, AFSA, FCCCHR

## PLUMBING ENGINEERING OPPORTUNITIES

Challenging opportunities exist in the Boston office of this dynamic MEP consulting engineering firm.

**PLUMBING DESIGNER** - We are currently seeking an aggressive individual with 3-5 years experience to work in our Plumbing Department. Candidate should have experience in the design of plumbing systems for Laboratory and Hospital projects and be team oriented.

BR+A offers excellent compensations and a complete benefits package including 401K. BR+A is an equal opportunity employer.

Please fax or email - no phone calls please.



Bard, Rao + Athanas Consulting Engineers, LLC

The Arsenal On The Charles

311 Arsenal Street

Watertown, MA 02472

617 924-9339 (fax)

Please submit resume to Mr. Ron Howie  
[rwh@brplusa.com](mailto:rwh@brplusa.com)



### Highland Tank®

108 Londonderry Turnpike  
Auburn, NH 03032

### Lowe Engineering

603-647-6646  
FAX 647-7547  
Cell 603-315-7465

unmatched quality & Service

[mgauthier@highlandtank.com](mailto:mgauthier@highlandtank.com)  
[www.highlandtank.com](http://www.highlandtank.com)

**Michael Gauthier**

Sales Engineer  
Manager - Lowe Engineering



## The Spencer Turbine Company

Manufacturer's of:

- UL-Listed Hermetic Natural Gas Boosters
- Central Vacuum Systems for Housekeeping, Oral, and Surgical Laser Smoke Evacuation

Represented by: **Environmental Air Specialties**  
 P.O. Box 541 – Grafton, MA 01519  
 p: 508-839-6157 – f: 508-839-4431  
[www.easne.com](http://www.easne.com)

Maurice Brodeur – Sales/Engineering  
 Cell: 508-958-6346 – [mbrodeur@easne.com](mailto:mbrodeur@easne.com)

## KIRSCHNER ASSOCIATES, INC.

8 Abbey Lane, PO Box 312  
 Middleboro, MA 02346-0312  
 Tel: 800-752-1588 Fax: 508-947-0850  
[www.kirschnerassociates.com](http://www.kirschnerassociates.com)

**PATTERSON-KELLEY**  
**AMERIDEX PHX • WENDLAND TANK**  
**RITE BOILERS • NATCO HEATERS**  
**SECURITY CHIMNEYS**



781-331-7410 (tel)  
 781-337-1389 (fax)  
[joan.panora@jjpanora.com](mailto:joan.panora@jjpanora.com)

John W. Panora, P.E.

*Joan Panora*  
*Bruce A. Forbes*  
*Matt Van Guilder*

J & J Panora  
 the pump works  
 74 Pleasant Street  
 So. Weymouth, MA 02190

**This could be  
 your advertising space.**

***It is not to late  
 to advertise in this years newsletter.***

**Contact Dawn Pokorny  
 At 508-520-0133 for more information.**

## GOURLEYCO

HOT WATER BY DESIGN

80 Felton Street Waltham MA 02453  
 Phone: 781-894-9500 Fax: 781-894-2301  
 Website: [gourleyco@gourleyco.com](http://gourleyco@gourleyco.com)

**Raypak** Gas Water Heating Boilers  
 Hydronic Heating Boilers  
 Gas Fired Booster Heaters  
 Commercial Pool & Spa Heaters

**Rheem** Tank Type Water Heaters  
 Gas & Electric  
 Residential & Commercial

**RECO** Semi-Instantaneous &  
 Factory Packaged  
 Water Heaters

**ECLIPSE** Commercial Electric Water Heater  
 10 Warranty  
 Unique Plastic Design



## SLOAN

SLOAN VALVE COMPANY

Represented to ASPE by:

**J.H. Pokorny Associates**  
 phone: 781-762-2661

web: [www.jhpokorny.net](http://www.jhpokorny.net) • e-mail: [info@jhpokorny.net](mailto:info@jhpokorny.net)

**WATTS**  
REGULATOR

**WATTS**



Patrick J. Haney

Represented by:  
 WP Haney Co.  
 51 Norfolk Ave.  
 South Easton, MA 02375  
 Phone (508) 238-2030  
 Fax (508) 238-8353  
 Cell (508) 326-7056

**Piping.  
 Systems.  
 Solutions.**



Northeast Engineering Specialist  
**David Dears • 617-824-0601**

**victaulic**  
[www.victaulic.com](http://www.victaulic.com)  
 1-800-PICK-VIC



**A PLACE TO GROW!**

Are you ready to work for a different kind of engineering firm? Are you ready to benefit from our equitable pay practices and great benefit programs? But most importantly, do you want to learn and grow with one of the oldest MEP firms in the country? Our project management systems and organizational structure have been fine tuned over the past 109 years. We recently added a mentoring program because we believe that's the best way to teach our younger engineers this business. Frequent in-house training is offered in both engineering and "soft skills" such as writing and public speaking. Owners teach project management skills to selected staff members. Sustainable design programs are on the agenda as well. We just built a state of the art training room to hold these programs on site and in comfort.

Our 150 or so technical and administrative staff members all say that time flies around here. RDK has many exciting MEP design projects in house. Visit our website at [www.rdkengineers.com](http://www.rdkengineers.com) and take a look at just a few of the great projects we are working on. During 2005, over 400 projects ranging in size from 1000 to 500,000 square feet came through our doors.

**Plumbing Engineers are needed immediately!**

Electrical and HVAC jobs may also be available at RDK's Andover and Boston locations.

Fax your resume to 978-749-3183  
Mail to HR at RDK Engineers  
200 Brickstone Square  
Andover, MA 01810

Call 978-296-6295 Or send to [jobs@rdkengineers.com](mailto:jobs@rdkengineers.com)



77 Green St. Foxboro, Ma  
Ph: 1-800-888-1922  
Fax: 1-800-888-1942

- Bock** Water Heaters    **Aquapure/Cuno** Filters & Treatment
- LuxPro** Thermostats    **NTI** Trinity,Odyssey & Matrix Boil-
- Watco** Bath Drains    **Woodford** Freezeless Faucets & Wall Hydrants
- IPEX** Industrial Products    Acid Waste – Corzan CPVC – Sched 40 & 80  
Kitec – WarmRite Radiant – PlumBetter – Municipal Systems

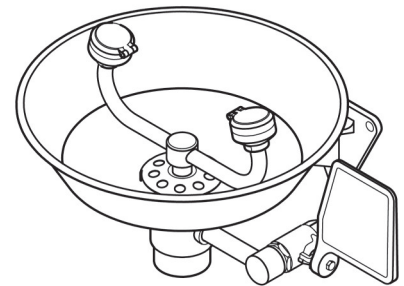
**GUARDIAN EQUIPMENT**

*Emergency Eye Wash and Shower Equipment*

Represented by:



**J.H. Pokorny Associates**  
(781) 762-2661



Office: 781-344-1988  
FAX: 781-344-1989

**T & S Farrell**  
*Pump Sales, Inc.*

Representing Weil Pump Co.  
Thomas J. Farrell

P.O. Box 459  
11 Dale Street  
Stoughton, MA 02072

**Halsey Taylor HVR Series  
Vandal-Resistant Water Coolers**

- Stainless steel construction
- U.L. listed for indoor and outdoor service
- Vandal-resistant features
- Can be installed to meet adult or child ADA
- Meets NSF/ANSI 61



630.574.3500

[halseytaylor.com](http://halseytaylor.com)

**DiGiorgio Associates Inc. (DAI)** is a Boston based Architectural firm with a branch office located in Farmingdale, ME. At DAI, the primary focus is on providing quality services to our clients, while providing leadership and growth opportunities to our staff. Although DAI's client base is diverse, we specialize in the design, engineering and construction of acute care hospital facilities as well as assisted living projects.

We are currently accepting applications for the following position:

**Mechanical Engineer** – Position requires experience in the design of mechanical systems for acute care hospitals, health care facilities and other related projects for DAI and other clients. Advanced experience in the design of HVAC, plumbing, medical gas and/or fire protection systems for healthcare facilities is required. A working knowledge of Elite load estimating programs and MasterSpec is preferable, as is the ability to perform detailed field surveys and work as project manager. Fifteen years plus experience and/or professional registration in the New England states is preferred. Travel throughout New England will be required. Competitive salary and excellent benefits package Relocation Assistance available. Interested candidates should forward their qualifications to:

Human Resources  
DiGiorgio Associates Inc.  
225 Friend Street  
Boston, MA 02114  
Phone: (207) 582-2400 Email: [jobs@dai-boston.com](mailto:jobs@dai-boston.com)  
[www.dai-boston.com](http://www.dai-boston.com)

**The Maine office is located at  
484 Maine Avenue in Farmingdale.**

# 2006 Boston Chapter Golf Outing

The 16<sup>th</sup> annual ASPE/Golf Tournament held at the Easton Country Club on August 24, 2006 was a great success with perfect weather and a healthy turnout. The prize table this year was the main event with many people staying to the end to see Peter DeGennaro win a 20" HD color television. Other prize winners were, Al Marzullo who won a Mountain Bike, Jim Polando who took the Nano iPod and Grant Anderson who won two round trip airline tickets anywhere in the continental United States on American Airlines.

## Tournament Results

**1<sup>st</sup> place** Jim Luce, Dan McGrath, Jeff Heinschied and Jeri Sullivan  
**2<sup>nd</sup> place** Mark Gagnon, Jack Rose, Jim Galvin and Jim Harrison  
**3<sup>rd</sup> place** Greg Koval, Mike Koval, Joe Davis and Dave Thomas

**Longest drive contest for the Women** Dawn Pokorny  
**Longest drive contest for the Men** Josh Monahan  
**Closest to the pin contest for the Women** Nancy Bonetti  
**Closest to the pin contest for the Men** Kevin Lincoln

Many thanks to the Board of Directors for their influence on this years prizes. In addition, without the other members of the Golf Committee, Larry Whalen, Rich Dean and John Carter, the many last second nuances would have fallen through the cracks. I thank you. Last but not least, without the volunteer help of my associate Leigh Anne Cushing none of this could happen. I really thank you!

Mark your calendars: 17<sup>th</sup> annual ASPE/ Boston Golf Outing – August 23, 2007.

## ENGINEERS - DESIGNERS

**P/FP**

Various positions available. Be part of our growth. TMP's strength is in our diversity.

**Send resumes to:**  
Roger D. Wardwell

### TMP CONSULTING ENGINEERS

52 Temple Place  
Boston, MA 02111-1306  
email: [jmartin@tmpeng.com](mailto:jmartin@tmpeng.com)  
FAX: 617-357-5188

TMP is a 45-person firm in Boston at Downtown Crossing on the Red Line, Orange Line and Green Line. We offer a full benefits package including flex time. TMP offers two forms of flex time, including a 9-day work cycle that gives you every other Monday or Friday off (20 three-day weekends), or leave at noon every Friday. TMP's projects include high rise offices, hotels, libraries, colleges, and schools.



Visit our website at: [www.tmpeng.com](http://www.tmpeng.com)

## Plumbing/Fire Protection Jr. CADD Designer

TRO/The Ritchie Organization is seeking an outstanding individual to assist in the design of plumbing & fire protection systems for large institutional facilities. Develop and plot drawings and schedules showing plumbing details and specifications. Must have 2 years experience in engineering field, preferably in healthcare. Must be proficient in AutoCAD 2000. We offer competitive wages, a comprehensive benefits package and a great working environment!

Please send resume and salary requirements to:

**Attn: Human Resources**  
**TRO/The Ritchie Organization**  
80 Bridge Street,  
Newton, MA 02458  
Fax: 617-527-6753  
[resume@troarch.com](mailto:resume@troarch.com)

# 2006 Boston Chapter Golf Outing Pictures





## **Massachusetts 2006-2007 Legal Holidays**

<b>Date</b>	<b>Holiday</b>	<b>Retail Sun. Hol. Law</b>	<b>Permit Required</b>
October 9, 2006	Columbus Day	Yes	Yes
November 11, 2006	Veterans' Day	Yes	Yes
November 23, 2006	Thanksgiving Day	Yes	Yes
December 25, 2006	Christmas Day	Yes	Yes
January 1, 2007	New Year's Day	No	No

**BASIC HOLIDAY RULES:** All Holidays listed are Federal except Patriots Day which is a Mass. Holiday. Mfrs. are not required to pay time & a half for holidays falling on Sunday that are celebrated on Monday. Holidays falling on Saturday are celebrated on Saturday.

### **ASPE Boston Chapter 2006-2007 Schedule of Events (Partial)**

October 10, 2006	Monthly Meeting - Joint Meeting with the Inspectors	The Lantana - Randolph, MA
November 14, 2006	Monthly Meeting - Copper Development Association	The Lantana - Randolph, MA
December 12, 2006	Monthly Meeting - Table Top with Green Products	The Lantana - Randolph, MA
January 9, 2007	Monthly Meeting	The Lantana - Randolph, MA
February 13, 2007	Monthly Meeting	The Lantana - Randolph, MA
March 13, 2007	Monthly Meeting	The Lantana - Randolph, MA
April 10, 2007	Monthly Meeting	The Lantana - Randolph, MA

### **Index of Paid Advertisers**

Copper Development Association	10	J & J Panora	5	T & S Farrell	6
David Gooding, Inc.	3	J. H. Pokorny Associates	3	Tower Hill Sales	3
Environmental Air Specialties	5	Kirschner Associates, Inc.	5	Urell	10
Fire Pump Testing Company	4	Leonard Valve	10	Victualic	5
Gourley	5	NIBCO	4	Walter F. Morris Company	6
Guardian	6	Practical Applications	3	W.P. Haney / Watts	5
Halsey Taylor	6	Sloan Valve	5		
Highland Tank	4	Symmons	10		



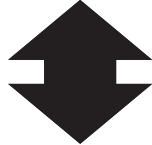
**From:**

**The Engineering Center  
One Walnut Street  
Boston, MA 02108**



**Boston Chapter - AMERICAN SOCIETY OF PLUMBING ENGINEERS**

**Next  
Event**



**TUESDAY  
10th  
October**

**Send to:**

**FIRST CLASS MAIL**

**Call your fellow ASPE member for Symmons product assistance.  
Greg Koval, Chris Katselis, Brian Gullity, Jim Harrison**



**Symmons Industries, Inc., 31 Brooks Drive, Braintree, MA 02184-3804  
1-800-SYMMONS or (781) 848-2250 Fax: 1-800-961-9621 or (781) 664-5211  
www.symmons.com**

*Dale L. Powell  
Regional Manager*



**Copper Development Association Inc.**

*P.O. Box 6687  
Harrisburg, PA 17112-0687  
Tel: (717) 533-0353  
Fax: (717) 533-1688  
dpowell@cda.copper.org  
www.copper.org*

CDA is a not-for-profit trade association that serves as the market development and engineering services arm of the copper and brass industry in the United States. CDA is your source for information related to copper and copper alloys.

**URELL, INC.**  
www.urell.com

617-923-9500 ph.  
617-926-9414 fax



*Leonard has been the leader in water temperature control since 1913.*

**LEONARD VALVE COMPANY**

1360 Elmwood Avenue, Cranston, RI 02910-3817  
Phone (401) 461-1200 Fax (401) 941-5310  
www.leonardvalve.com



**Value Alliance Club.**